

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 6, 1906

2. Name of applicant C. H. Wise

Postoffice address Manhattan Nevada

County Nye

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all the flow cubic feet per second.

4. Source of water supply Horse Creek

5. Location of point of diversion two miles above Frank Davis Ranch

6. To be used for: Eight miles S.W. of Grants Peak Range and 28 miles north of Fairview 10-128

I. Irrigation and domestic use:

(a) Number of acres to be irrigated 7 acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

Water to be used for mining, milling and domestic purposes. Horse Creek is in Horse Creek Valley, Grant Peak Range also known as Horse Creek Range, Churchill County. Point of appropriation 25 miles from point of diversion. Unsurveyed ground.

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for _____

(b) Amount of power to be generated _____ horse power

(c) At what point _____

(d) Is water to be returned to stream ("yes" or "no") _____

(e) If "yes," at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of head-gate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190____.

Returned to applicant for correction _____, 190____.

Recorded in book _____, page _____.

Approved _____, 190____.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190____.

State Engineer.

REMARKS

Cancelled because of failure to file proof of commencement of work 8-26-11

✓ Not advertised.

W H Kearney
State Engineer.