No. _____

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. *Date of receipt of application* July 6 - 1906
2. *Name of applicant* C. H. Wise

Postoffice address Manhattan

County Nye

I. If applicant is a corporation, give

(a) *Date and place of corporation* _____

(b) *The amount of capital stock* _____

(c) *The amount paid in* _____

(d) *The names and addresses of Directors* _____

3. *The quantity of water claimed is* all the flow *cubic feet per second.*
4. *Source of water supply* Sage Hen Creek
5. *Location of point of diversion* Source of Creek

10-137 A

6. *To be used for:* I

I. Irrigation and domestic use:

(a) *Number of acres to be irrigated* _____ *acres.*

(b) *In the following legal subdivisions* _____

(A list of lands to be irrigated may be appended as a part of this application.)

Water to be used for mining, milling and domestic purposes. Sage Hen Creek is one mile north from Horse Creek. Point of appropriation 26 miles from point of diversion. Sage Hen Creek is in Churchill Co.

II. Mining, power, manufacturing or transportation purposes:

(a) *To be used for* _____

(b) *Amount of power to be generated* _____ *horse power*

(c) *At what point* _____

(d) *Is water to be returned to stream ("yes" or "no")* _____

(e) *If "yes," at what point* _____

7. *Estimated cost of works* _____

8. *Description of works for diversion:*

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) _____

II. *Dimensions of works:*

(a) *Height of dam,* _____ *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

_____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

_____

_____

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, *190*___.

Returned to applicant for correction _____, *190*___.

Recorded in book _____, *page* _____.

Approved _____, *190*___.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ *cubic feet per second.*

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ *day of* _____, *190*___.

_____

State Engineer.

REMARKS

See Ruling 1114
8/27/68

NO. 146

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions: on the grounds that the applicants or their successors in interest failed to submit the information requested and that the approval of this application without this information would be detrimental to the public welfare.

Witness my hand this 27th day of August, 1968.

Roland D. Westergard

STATE ENGINEER