

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application July 5 - 19062. Name of applicant Wm. AshtonPostoffice address 608 Deseret News Bldg.County Salt Lake City Utah.

I. If applicant is a corporation, give

(a) Date and place of corporation _____

(b) The amount of capital stock _____

(c) The amount paid in _____

(d) The names and addresses of Directors _____

3. The quantity of water claimed is all the flow cubic feet per second.4. Source of water supply Springs and seepages therefrom5. Location of point of diversion all of these certain springs situated6. To be used for: in Prince Royal and Eagle Canons in Sections 3, 4, 5, 8, 9, & 10T. 31 N. R. 34 E. M. S. 7 N. 10-129

I. Irrigation and domestic use:

(a) Number of acres to be irrigated _____ acres.

(b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

(a) To be used for transportation purposes

(b) Amount of power to be generated _____ horse power

(c) At what point Near Anlay Nes on Central Pacific R.R.(d) Is water to be returned to stream ("yes" or "no") No

(e) If "yes," at what point _____

7. Estimated cost of works \$ 35000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Excavation and concrete catch basins at springs, thence pipe from springs connecting with main pipe line, thence main pipe line to steel storage tank.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of head-gate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, $\frac{1}{2}$ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: Unknown

to Inlay, Nevada which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 145.

Date of receipt of first application July 5, 1907.

~~Returned to applicant for correction~~ Last Cur Aug. 3, 1906.

Recorded in book A, page 1415.

✓ Approved July 20, 1907.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than 10 cubic feet per second.

The construction of the within described works to be commenced not later than

Aug - 1 - 07

One-fifth of the work above specified to be completed on or before Jan - 1 - 08

The whole of said work to be completed on or before June - 1 - 08

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Jan - 1 - 09

Witness my hand this Twentyeth day of July, 1907.

H. Shurtell

State Engineer.

REMARKS

Map Filed Feb-5-'08

~~No proof of Publication~~

Proof of Beneficial Use.

FILED DEC 24 1908

Cent - # 568 Page # 281 - issued Mch. 24-09.

This permit is cancelled so far as it relates to Eagle Canon see letter from Wm. Ashton of