No. _____

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Nevada

1. *Date of receipt of application* July 2, 1906
2. *Name of applicant* J. Henry C. Beckman
   *Postoffice address* Cherry Creek Nevada
   *County* White Pine

   I. *If applicant is a corporation, give*
   (a) *Date and place of corporation* _____
   (b) *The amount of capital stock* _____
   (c) *The amount paid in* _____
   (d) *The names and addresses of Directors* _____

3. *The quantity of water claimed is* Ten *cubic feet per second.*
4. *Source of water supply* Cherry Creek, White Pine Co. Nev.
5. *Location of point of diversion* 1½ miles west of the town of Cherry Creek Nev.
6. *To be used for:* Sec. 35 - 24-62 N. 10-179

   I. *Irrigation and domestic use:* I
   (a) *Number of acres to be irrigated* _____ *acres.*
   (b) *In the following legal subdivisions* _____
   (A list of lands to be irrigated may be appended as a part of this application.)

   II. *Mining, power, manufacturing or transportation purposes:*
   (a) *To be used for* concentration of ore
   (b) *Amount of power to be generated* _____ *horse power*
   (c) *At what point* _____
   (d) *Is water to be returned to stream ("yes" or "no")* yes
   (e) *If "yes," at what point* 1/4 miles west of the town of Cherry Creek Nevada.

7. *Estimated cost of works* _____

8. *Description of works for diversion:*
   I. *Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)* Bench pipe line

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of head-gate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is 16 feet. Length of ditch is Pipe 1/4 miles, and crosses the following quarter sections: SW 1/4 sec 36 T. 23 N., R. 62 W. M.D.M.

to _____ which is the point of intended use.

## APPROVAL OF STATE ENGINEER

The number of this permit is _____.

Date of receipt of first application _____, 190__.

Returned to applicant for correction _____, 190__.

Recorded in book _____, page _____.

Approved _____, 190__.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than _____ cubic feet per second.

The construction of the within described works to be commenced not later than _____

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before _____

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to _____

Witness my hand this _____ day of _____, 190__.

_____

State Engineer.

### REMARKS

This application could not be allowed without a likelihood of injury resulting to the small ranch immediately below mill-site. The applicant was informed by the State Engineer in October 1906, that a written agreement must be entered into with the owner of the ranch relative to the use of the water. No such agreement had been filed with this office prior to Apr. 10, 1907 and upon that date the application was cancelled.