No.

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 22 - 1906
2. Name of applicant A G McAllister
   Postoffice address Junction, Nevada
   County Nye
   I. If applicant is a corporation, give
      (a) Date and place of corporation
      (b) The amount of capital stock
      (c) The amount paid in
      (d) The names and addresses of Directors
3. The quantity of water claimed is 1¼ cubic feet per second.
4. Source of water supply Slaughter House Canyon
5. Location of point of diversion N & S. boundary line old Tuolumne Lode 10-1328
   2800 ft from junction of stream with Jefferson Cr.
6. To be used for:
   I. Irrigation and domestic use:
      (a) Number of acres to be irrigated Ten acres.
      (b) In the following legal subdivisions The land in Slaughter
      (A list of lands to be irrigated may be appended as a part of this application.)
      House Canyon on the old Tuolumne, Raymond
      Mormon Lodes about 1800 feet in width
      All this withdrawn
   II. Mining, power, manufacturing or transportation purposes:
      (a) To be used for mining, milling ~~irrigation~~ and ~~domestic~~ purposes
      (b) Amount of power to be generated horse power
      (c) At what point
      (d) Is water to be returned to stream ("yes" or "no") yes
      (e) If "yes," at what point to natural channel
      1000 ft Northwesterly from junction of this creek with Jefferson Cr.
7. Estimated cost of works $800.00
8. Description of works for diversion:
   I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)
      Dam ditch and pipe.

II. *Dimensions of works:*

(a) *Height of dam,* 10 *feet; length of dam at top,* _____ *feet; length of dam at bottom,* _____ *feet; material used in construction (wood, earth, stone or concrete)* _____

(b) *Capacity of reservoir* _____ *acre-feet.*

(c) *Size of head-gate—width,* _____ *feet; height,* _____ *feet.*

(d) *Ditch (flume or pipe)—width at bottom,* _____ *feet; width at water line,* _____ *feet; depth of water,* _____ *feet. Average grade per mile is* _____ *feet. Length of ditch is* _____ *miles, and crosses the following quarter sections:* _____

Unsurveyed land

to _____ *which is the point of intended use.*

APPROVAL OF STATE ENGINEER

The number of this permit is 133.

Date of receipt of first application June 22, 1906.

Returned to applicant for correction _____, 190__.

Recorded in book A, *page* 133.

√ *Approved* Oct. 31, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than ~~1/50 gal.~~ *cubic feet per second.*

The construction of the within described works to be commenced not later than Apr. 1. 1907

One-fifth of the work above specified to be completed on or before Sept. 1. 1907

The whole of said work to be completed on or before Apr. 1. 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Apr. 1. 1909

Witness my hand this ~~thirty~~ first *day of* October, 1906.

Henry Thurtell

State Engineer.

Cancelled [illegible] applicant to comply with provisions of permit.

W. M. KEARNEY

State Engineer.

REMARKS

The user of water under this permit must return the water to the natural channel of the stream undiminished in quantity and uninjured in quality for the uses now made of this stream.

Henry Thurtell

Map filed April 29 - 1907