

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 16, 1906
 2. Name of applicant Taylor Simmons, John Nelson, D.A. Baird of
 Postoffice address Warren Williams of Fallon
 County Churchill

I. If applicant is a corporation, give

- (a) Date and place of corporation _____
- (b) The amount of capital stock _____
- (c) The amount paid in _____
- (d) The names and addresses of Directors _____

3. The quantity of water claimed is Four (4) cubic feet per second.
 4. Source of water supply Sage Hen Creek
 5. Location of point of diversion South side Sage Hen Creek on the West side of
 6. To be used for: Augusta Range of mountains about 3 1/2 miles
westerly from Grants Peak in said range

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated _____ acres.
- (b) In the following legal subdivisions _____

(A list of lands to be irrigated may be appended as a part of this application.)

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for _____
- (b) Amount of power to be generated _____ horse power
- (c) At what point Raindrop and other mines
- (d) Is water to be returned to stream ("yes" or "no") _____
- (e) If "yes," at what point _____

7. Estimated cost of works _____

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise) Pipe line
or flume running from point of diversion
about 10 miles in a southwesterly course to a point
formerly known as Badger Flat where are now located
the Raindrop and other mining claims and there
to be used for mining power, manufacturing
or domestic use as necessity demands.

II. Dimensions of works:

(a) Height of dam, _____ feet; length of dam at top, _____ feet; length of dam at bottom, _____ feet; material used in construction (wood, earth, stone or concrete) _____

(b) Capacity of reservoir _____ acre-feet.

(c) Size of head-gate—width, _____ feet; height, _____ feet.

(d) Ditch (flume or pipe)—width at bottom, _____ feet; width at water line, _____ feet; depth of water, _____ feet. Average grade per mile is _____ feet. Length of ditch is _____ miles, and crosses the following quarter sections: _____

to _____ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 126.

Date of receipt of first application June 16, 1906.

Returned to applicant for correction _____, 1906.

Recorded in book F, page 126.

✓ Approved Dec. 1, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than four cubic feet per second.

The construction of the within described works to be commenced not later than Apr. 1, 1907

One-fifth of the work above specified to be completed on or before Jan. 1, 1908

The whole of said work to be completed on or before Apr. 1, 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Apr. 1, 1909

Witness my hand this first day of December, 1906.

Henry Thurlitt
State Engineer.

REMARKS

Same as 760

Cancelled SEP 19 1910 for failure to file proof of beneficial use.
E. B.
State Engineer.