

## APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application June 3, 1906
2. Name of applicant R. L. Douglass, Trustee  
Postoffice address Fairview, Nevada  
County Churchill

## I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all the flow cubic feet per second.
4. Source of water supply Horse Creek and its tributaries
5. Location of point of diversion about one mile northeasterly from  
Drain's Ranch.
6. To be used for:

## I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_

(A list of lands to be irrigated may be appended as a part of this application.)

Unsurveyed land.

## II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Generating electric power
- (b) Amount of power to be generated 500 more less horse power
- (c) At what point about one mile below point of diversion
- (d) Is water to be returned to stream ("yes" or "no") yes
- (e) If "yes," at what point below point of diversion
7. Estimated cost of works \_\_\_\_\_

## 8. Description of works for diversion:

## I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Power will be generated at a point above  
reservoir site and water returned to stream.  
A dam will be built forming a reservoir  
from which it is proposed to run a steel  
pipe line to the town and mining camp of Fairview  
a distance of approximately 23 miles

II. Dimensions of works.

(a) Height of dam at top \_\_\_\_\_ feet; width of dam at top \_\_\_\_\_ feet; length of dam at bottom \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate width \_\_\_\_\_ feet; height \_\_\_\_\_ feet.

(d) Ditch (Name or \_\_\_\_\_) \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; average grade per mile \_\_\_\_\_ miles and crosses the following \_\_\_\_\_

\_\_\_\_\_ feet; length of ditch \_\_\_\_\_ miles and crosses the following \_\_\_\_\_

\_\_\_\_\_ other sections: \_\_\_\_\_

Fallon, Nevada, November 3rd 1909.

State Engineer,  
Carson City, Nevada.

Dear Sir:-

I have this day sold all my interests in the Horse Creek ranch and my right to the use of the waters of Horse Creek, the same being situate near the town of Wonder and in this County.

Mr. J. B. Daniel has become the owner of said property, and I wish to cancel all applications for the appropriation of the waters of said Horse Creek which were heretofore made by me in your office, and this is your authority to make such cancellations.

Very respectfully,

*R L Douglas*

Map filed April 11 1910

*Wm. H. Doyle*  
State Engineer.

II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

APPROVAL OF STATE ENGINEER

The number of this permit is 112.

Date of receipt of first application June 3, 1906.

Returned to applicant for correction \_\_\_\_\_, 190  .

Recorded in book A, page 112.

✓ Approved November 1, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all the flow cubic feet per second.

The construction of the within described works to be commenced not later than April 1, 1907

One-fifth of the work above specified to be completed on or before Sept 1, 1907

The whole of said work to be completed on or before April 1, 1908

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to April 1, 1909

Witness my hand this first day of November, 1906.

Henry Thumtill  
State Engineer.

REMARKS

Map filed - april - 11 - 08.

See - 1570

Cancelled SEP 19 1910 for failure to file proof of beneficial use.

Emmett W. Boyle  
State Engineer.