

# APPLICATION FOR PERMIT

## To appropriate the Public Waters of the State of Nevada

1. Date of receipt of application May 24 - 1906  
 2. Name of applicant Alfred Sexton, E. J. Patrick & John Ward  
 Postoffice address Goldfield Nevada  
 County Emeralda

I. If applicant is a corporation, give

- (a) Date and place of corporation \_\_\_\_\_
- (b) The amount of capital stock \_\_\_\_\_
- (c) The amount paid in \_\_\_\_\_
- (d) The names and addresses of Directors \_\_\_\_\_

3. The quantity of water claimed is all the flow cubic feet per second.  
 4. Source of water supply three springs situated as described below  
 5. Location of point of diversion at respective springs  
 6. To be used for:

I. Irrigation and domestic use:

- (a) Number of acres to be irrigated \_\_\_\_\_ acres.
- (b) In the following legal subdivisions \_\_\_\_\_  
(A list of lands to be irrigated may be appended as a part of this application.)

Two springs are situated in the N.E. 1/4 of Section 29  
and one spring situated in S.W. 1/4 of sec 21  
T. 6 S. R. 40 E. M.D.M. Emeralda Co. Nev.

II. Mining, power, manufacturing or transportation purposes:

- (a) To be used for Mining and domestic purposes at Jules Canyon townsite
- (b) Amount of power to be generated \_\_\_\_\_ horse power
- (c) At what point Jules Canyon Townsite.
- (d) Is water to be returned to stream ("yes" or "no") \_\_\_\_\_
- (e) If "yes," at what point \_\_\_\_\_

7. Estimated cost of works \$10000.00

8. Description of works for diversion:

I. Kind of works (reservoir, dam, ditch, flume, pipes or otherwise)

Reservoir and pipe line.

## II. Dimensions of works:

(a) Height of dam, \_\_\_\_\_ feet; length of dam at top, \_\_\_\_\_ feet; length of dam at bottom, \_\_\_\_\_ feet; material used in construction (wood, earth, stone or concrete) \_\_\_\_\_

(b) Capacity of reservoir \_\_\_\_\_ acre-feet.

(c) Size of head-gate—width, \_\_\_\_\_ feet; height, \_\_\_\_\_ feet.

(d) Ditch (flume or pipe)—width at bottom, \_\_\_\_\_ feet; width at water line, \_\_\_\_\_ feet; depth of water, \_\_\_\_\_ feet. Average grade per mile is \_\_\_\_\_ feet. Length of ditch is \_\_\_\_\_ miles, and crosses the following quarter sections: \_\_\_\_\_

to \_\_\_\_\_ which is the point of intended use.

### APPROVAL OF STATE ENGINEER

The number of this permit is 101.

Date of receipt of first application May 24, 1906.

Returned to applicant for correction \_\_\_\_\_, 190   .

Recorded in book A, page 101.

✓ Approved Aug 27, 1906.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Nevada, and hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated not more than all the flow of springs  $\Delta$  cubic feet per second.

The construction of the within described works to be commenced not later than Nov. 1. 1906

One-fifth of the work above specified to be completed on or before June 1. 1907

The whole of said work to be completed on or before Nov. 1. 1907

The time for the proof of beneficial use of water appropriated in accordance herewith, to extend to Nov. 1. 1908

Witness my hand this twenty seventh day of August, 1906.

Henry Thurtell

State Engineer.

#### REMARKS

Sold to Goldfield Con- Water Co. Proof of  $\frac{1}{5}$  of the work completed filed July - 22 - 07.  
Map filed Mch - 26 - 08.

Cent. #547, page 270, issued under Permit No. 585, covers this applic.